

**U.S. District Court  
District of Columbia (Washington, DC)  
CIVIL DOCKET FOR CASE #: 1:19-cv-02656-CRC**

CENTER FOR BIOLOGICAL DIVERSITY v. U.S.  
ENVIRONMENTAL PROTECTION AGENCY et al  
Assigned to: Judge Christopher R. Cooper  
Cause: 05:552 Freedom of Information Act

Date Filed: 09/05/2019  
Jury Demand: None  
Nature of Suit: 895 Freedom of  
Information Act  
Jurisdiction: U.S. Government Defendant

**Plaintiff**

**CENTER FOR BIOLOGICAL  
DIVERSITY**

represented by **Jonathan Carter Evans**  
CENTER FOR BIOLOGICAL  
DIVERSITY  
1212 Broadway  
Suite 800  
Oakland, CA 94612  
(510) 844-7118  
Email: [jevans@biologicaldiversity.org](mailto:jevans@biologicaldiversity.org)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Hannah Mary Margaret Connor**  
CENTER FOR BIOLOGICAL  
DIVERSITY  
P.O. Box 2155  
St. Petersburg, FL 33731  
(202) 681-1676  
Fax: (202) 676-2357  
Email: [hconnor@biologicaldiversity.org](mailto:hconnor@biologicaldiversity.org)  
**ATTORNEY TO BE NOTICED**

V.

**Defendant**

**U.S. ENVIRONMENTAL  
PROTECTION AGENCY**

represented by **Alan Burch**  
U.S. ATTORNEY'S OFFICE FOR THE  
DISTRICT OF COLUMBIA  
555 Fourth Street, NW  
Washington, DC 20530  
(202) 252-2550  
Email: [alan.burch@usdoj.gov](mailto:alan.burch@usdoj.gov)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Defendant**

**U.S. FOOD AND DRUG  
ADMINISTRATION**

represented by **Alan Burch**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

Date Filed	#	Docket Text
09/05/2019	<u>1</u>	COMPLAINT against All Defendants ( Filing fee \$ 400 receipt number 0090-6358723) filed by CENTER FOR BIOLOGICAL DIVERSITY. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons U.S. Attorney General, # <u>3</u> Summons U.S. Environmental Protection Agency, # <u>4</u> Summons U.S. Food and Drug Administration, # <u>5</u> Summons U.S. Attorney)(Connor, Hannah) (Entered: 09/05/2019)

09/05/2019	<u>2</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by CENTER FOR BIOLOGICAL DIVERSITY (Connor, Hannah) (Entered: 09/05/2019)
09/09/2019		Case Assigned to Judge Christopher R. Cooper. (zeg) (Entered: 09/09/2019)
09/09/2019	<u>3</u>	SUMMONS (4) Issued Electronically as to U.S. ENVIRONMENTAL PROTECTION AGENCY, U.S. FOOD AND DRUG ADMINISTRATION, U.S. Attorney and U.S. Attorney General (Attachment: # <u>1</u> Notice and Consent)(zeg) (Entered: 09/09/2019)
09/13/2019	<u>4</u>	NOTICE of Appearance by Jonathan Carter Evans on behalf of CENTER FOR BIOLOGICAL DIVERSITY (Evans, Jonathan) (Entered: 09/13/2019)
09/26/2019	<u>5</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 9/17/2019. Answer due for ALL FEDERAL DEFENDANTS by 10/17/2019. (Attachments: # <u>1</u> Exhibit)(Connor, Hannah) (Entered: 09/26/2019)
09/26/2019	<u>6</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 9/17/2019. (Attachments: # <u>1</u> Exhibit)(Connor, Hannah) (Entered: 09/26/2019)
09/26/2019	<u>7</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. ENVIRONMENTAL PROTECTION AGENCY served on 9/16/2019 (Attachments: # <u>1</u> Exhibit)(Connor, Hannah) (Entered: 09/26/2019)
09/26/2019	<u>8</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. FOOD AND DRUG ADMINISTRATION served on 9/17/2019 (Attachments: # <u>1</u> Exhibit)(Connor, Hannah) (Entered: 09/26/2019)
10/07/2019	<u>9</u>	NOTICE of Appearance by Alan Burch on behalf of U.S. ENVIRONMENTAL PROTECTION AGENCY, U.S. FOOD AND DRUG ADMINISTRATION (Burch, Alan) (Entered: 10/07/2019)
10/17/2019	<u>10</u>	ANSWER to Complaint by U.S. ENVIRONMENTAL PROTECTION AGENCY, U.S. FOOD AND DRUG ADMINISTRATION.(Burch, Alan) (Entered: 10/17/2019)
10/17/2019		MINUTE ORDER: Before the Court in this FOIA case are a complaint and an answer. It is hereby ORDERED that the parties shall promptly confer and file a joint proposed schedule for briefing or disclosure by November 1, 2019. Signed by Judge Christopher R. Cooper on 10/17/19. (lccrc2) (Entered: 10/17/2019)
10/18/2019		Set/Reset Deadlines: Joint Proposed Briefing Schedule due by 11/1/2019 (lsj) (Entered: 10/18/2019)
11/01/2019	<u>11</u>	Joint STATUS REPORT by U.S. ENVIRONMENTAL PROTECTION AGENCY, U.S. FOOD AND DRUG ADMINISTRATION. (Burch, Alan) (Entered: 11/01/2019)
11/08/2019		MINUTE ORDER: In light of <u>11</u> the parties' joint status report, the parties are directed to file a joint status report by February 3, 2020, which shall include a joint proposed briefing schedule or a joint proposed schedule for remaining productions. Signed by Judge Christopher R. Cooper on 11/8/19. (lccrc2) (Entered: 11/08/2019)
11/08/2019		Set/Reset Deadlines: Joint Status Report due by 2/3/2020. (znbn) (Entered: 11/08/2019)